

# GAP BIBLE SERIES

Town Clock Chapel · Gap, PA

## You Must Be Born Again

Jonathan Master

June 13-14, 2025

PROGRAM

[GapCenter.org](http://GapCenter.org)

Friday, June 13, 2025

Introduction (7:00 p.m.)

David Blank  
Chair

Gap Center for Biblical Studies

\*Hymn: *Holy, Holy, Holy* (p. 3)

*Nicea*

Prayer

The Problem and the Promise

Jonathan Master

Break

The Spirit's Great Work

Jonathan Master

\*Hymn: *How Good It Is To Thank the Lord* (p. 4) *St. Petersburg*

Question & Answer Session

Close



Jonathan Master is the president of Greenville Presbyterian Theological Seminary. He holds degrees from Cairn University, Capital Bible Seminary, and the University of Aberdeen (Ph.D.). Before arriving in Greenville in 2020, Dr. Master pastored congregations in Maryland, New Jersey, and Pennsylvania and taught at Capital Bible Seminary (2006-2011) and Cairn University (2011-2020). Jonathan co-hosts the Alliance podcast *Theology on the Go* and is the author of numerous books, articles, and other publications. He and his wife, Elizabeth, live in Greenville, SC, with their two daughters.

# Saturday, June 14, 2025

Welcome (9:30 a.m.)

David Blank

\*Hymn: *Tell Me the Story of Jesus* (p. 5) *Tell me the Story of Jesus*

Prayer

**Alive in Christ**

Jonathan Master

Break

**Transformed by Christ**

Jonathan Master

\*Hymn: *Thy Works, Not Mine, O Christ* (p. 6) *Darwall's 148th*

Question & Answer Session

Close

\*Please stand if you are able.

The Gap Bible Series is a partnership between the Gap Center for Biblical Studies (GCBS) and the Alliance of Confessing Evangelicals. Established by a group of local individuals, GCBS exists to glorify Almighty God as He has revealed Himself in the written Scriptures of the Old and New Testaments by the spread of the Gospel through educational lectures, seminars, classes, and training courses.

# Holy, Holy, Holy

Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8

♩ D Bm A D G D 7

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

A D Bm A E7 A

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

D Bm A D G D

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

♩ Bm D G D G A7 D 7

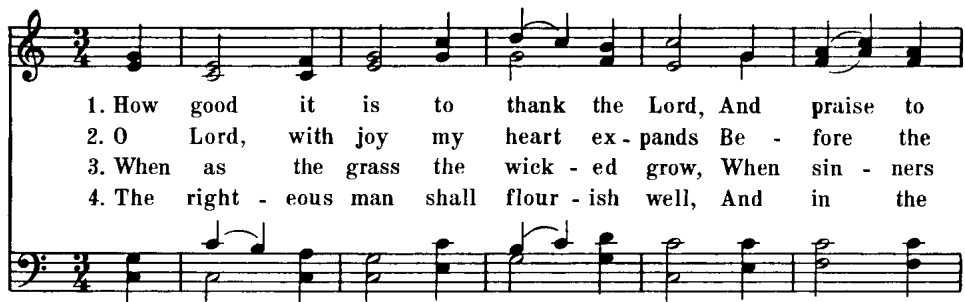
God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

# How Good It Is To Thank the Lord

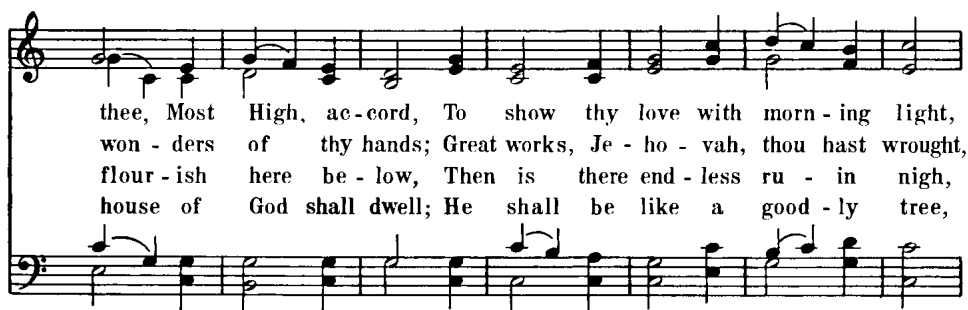
*It is a good thing to give thanks unto the Lord... Psalm 92:1*

From PSALM 92:1-9, 12-15  
*The Psalter, 1912*

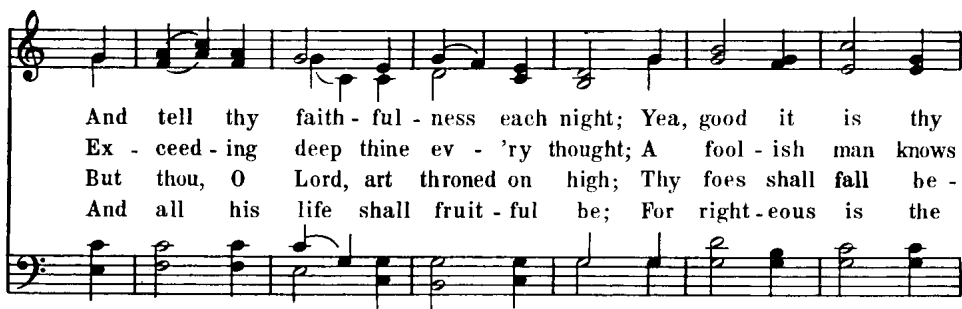
ST. PETERSBURG 8. 8. 8. 8. 8.  
Dimitri Bortniansky, 1752-1825



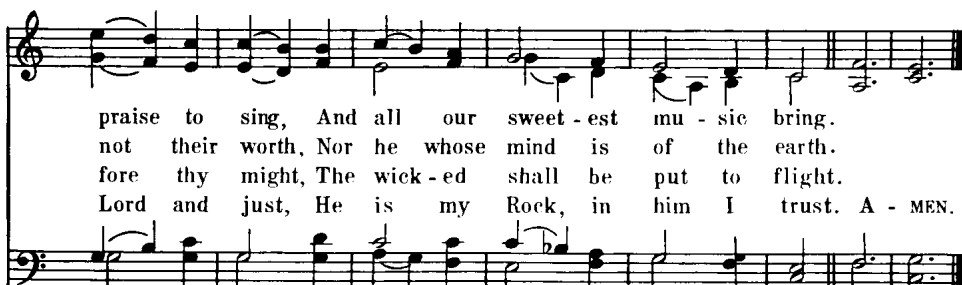
1. How good it is to thank the Lord, And praise to  
2. O Lord, with joy my heart ex - pands Be - fore the  
3. When as the grass the wick - ed grow, When sin - ners  
4. The right - eous man shall flour - ish well, And in the



thee, Most High, ac - cord, To show thy love with morn - ing light,  
won - ders of thy hands; Great works, Je - ho - vah, thou hast wrought,  
flour - ish here be - low, Then is there end - less ru - in nigh,  
house of God shall dwell; He shall be like a good - ly tree,



And tell thy faith - ful - ness each night; Yea, good it is thy  
Ex - ceed - ing deep thine ev - 'ry thought; A fool - ish man knows  
But thou, O Lord, art throned on high; Thy foes shall fall be -  
And all his life shall fruit - ful be; For right - eous is the



praise to sing, And all our sweet - est mu - sic bring.  
not their worth, Nor he whose mind is of the earth.  
fore thy might, The wick - ed shall be put to flight.  
Lord and just, He is my Rock, in him I trust. A - MEN.

# Tell Me the Story of Jesus

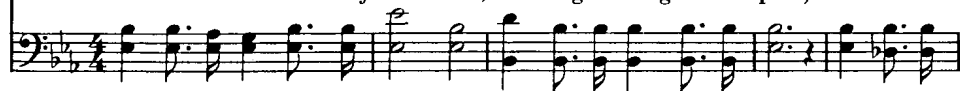
*He expounded unto them in all the scriptures the things concerning himself. Luke 24:27*

Fanny J. Crosby, 1820-1915

John R. Sweney, 1837-1899



1. Tell me the sto-ry of Je - sus, Write on my heart ev-'ry word; Tell me the
2. Fast-ing a-lone in the des - ert, Tell of the days that are past, How for our
3. Tell of the cross where they nailed him, Writh-ing in an- guish and pain; Tell of the



sto - ry most pre-cious, Sweet-est that ev-er was heard. Tell how the an-gels, in cho-rus,  
sins he was tempt-ed, Yet was tri-um-phant at last. Tell of the years of his la-bor,  
grave where they laid him, Tell how he liv-eth a-gain. Love in that sto-ry so ten-der,



Sang as they wel-come'd his birth, "Glo-ry to God in the high-est! Peace and good  
Tell of the sor-row he bore, He was de-spised and af-flict-ed, Home-less, re-  
Clear-er than ev - er I see: Stay, let me weep while you whis-per, Love paid the



## REFRAIN

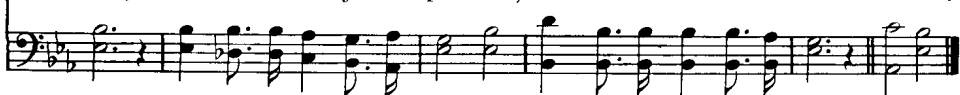


ti - dings to earth."

jeet - ed and poor. Tell me the sto-ry of Je-sus, Write on my heart ev-'ry  
ran-som for me.



word; Tell me the sto-ry most pre-cious, Sweet-est that ev - er was heard. A-MEN.



# Thy Works, Not Mine, O Christ

*Not by works of righteousness which we have done, but  
according to his mercy he saved us . . . Titus 3:5*

Horatius Bonar, 1857

DARWALL'S 148th 6. 6. 6. 6. 8. 8.

John Darwall, 1770



1. Thy works, not mine, O Christ, Speak glad-ness to this heart; They
2. Thy pains, not mine, O Christ, Up - on the shame-ful tree, Have
3. Thy cross, not mine, O Christ, Has borne the aw - ful load Of
4. Thy right-eous-ness, O Christ, A - lone can cov - er me: No



## REFRAIN



tell me all is done; They bid my fear de - part.  
paid the law's full price And pur-chased peace for me. To whom, save  
sins that none in heav'n Or earth could bear but God.  
right-eous-ness a - vails Save that which is of thee.



thee, Who canst a - lone For sin a - tone, Lord, shall I flee? A - MEN.





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The Alliance of Confessing Evangelicals is a coalition of believers who hold to the historic creeds and confessions of the Reformed faith and proclaim biblical doctrine in order to foster a Reformed awakening in today's Church.

# Notes



ENCOURAGING.  
EMBOLDENING.  
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Robert Godfrey

September 12-13, 2025

## **A Holy God and His Holy People**

Stephen Unthank

October 10-11, 2025

## **Canonicity and the New Testament**

Al Huss

November 21-22, 2025

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If you would like to volunteer to help staff these events please contact:

David Blank at [DavidBlankGCBS@gmail.com](mailto:DavidBlankGCBS@gmail.com)



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